## **Upcoming Events**

- Social, Saturday, July 11, 2015.
- Junior Sunfish Sailing Day Camp, July 17, 18 & 19, 2015.

# The Pointer

**July 2015** 

#### From the Commodore by Edward Duhe

Hope everyone had an enjoyable 4th of July!!

With half of the year over, there is still plenty of boating season ahead. Please be careful and take safety precautions when out on the water. The heat and storms can surprise you, so please be aware and stay safe out there.

Speaking of storms, I would like to remind everyone that it is hurricane season. If you haven't considered what you will do with your boat in the event of a hurricane, now is the time. All members with boats at the club (wet and dry slips) need to have a hurricane plan in the event of a storm. If the club is in the cone of predicted landfall, all dry slip boats must be removed from the premises. If you are away on vacation or your job requires you to be away for fixed periods of time, that

means having someone lined up to move your boat for you. Wet slip boats must be moved or properly tied. Let's hope we don't have to deal with a storm for a very long time, but it pays to be prepared.

Our Junior Sunfish Sailing Camp is being held this month. It looks like the camp will be full!! This is such a great event that gives kids who participate an opportunity to really learn to sail. would like to thank Butch Nolan and Butch Leger for their tireless dedication to this event. Anyone who would like to help with the camp, either with registration, meal preparation, chase boat, instruction, etc., please contact Butch Nolan at #337-278-4352.

A work day was held on June 27th and we were able to get some painting done before the rains set in. Thank you to those members who came out to help. We will be holding another work day on July 25th at 9 am. We would like to finish up the painting of the deck and rails. Please consider coming out and helping. It's a great way to meet other members and contribute to your club.

If you have any suggestions or comments that will help the club, please let me know. We are always open to new ideas and new activities.

Hope to see you at the point!

### July Social by Jeremy Cooper

This month's social will be held on Saturday, July 11, 2015, at 6:00 P.M. It will be a "bring your own meat" cookout. You bring the meat, chicken or fish of your choice, and the club will provide the grill, sides,

bread and wine for \$5.00 per person.

If you plan to attend, kindly RSVP by simply replying to this email which forwarded the newsletter to you.

Hope to see you there!

#### Membership News by John Conner

The current membership in good standing is 121.

Please welcome Scott Andrew Sonnier and Chase Kenner, our latest members who were accepted by the board last month.

We currently have one application for membership pending 30 days posting. Also, if anyone has a change in their phone number, address or email address, please send me your new information so you can continue to receive newsletters and club notices.

Once again, you can address any questions you may have about your membership, membership card,

access key, etc., by contacting me at the following email address:

john.conner@lusfiber.net

#### **BOATS FOR SALE:**

#### Racing News by Butch Nolan

Round the Bay Race # 3, our next big boat race for CYC will be held on August 15, 2015. A skipper's meeting will be held at 9:30 am. The race course will be decided at that time. The Round the Bay Series will be decided by this one race. The two previous races had to be scratched

due to thunderstorms and lack of wind.

Come out and enjoy a long race around the bay!

Also, don't forget to mark your calendars for the 3rd annual Sunfish Sun Splash Regatta which will be held on October 3, 2015. You don't want to miss out on this one.

#### Junior Sunfish Program by Butch Nolan

CYC's annual Junior Sunfish Day Camp is fast approaching. The dates are July 17, 18 & 19, 2015. Registration will begin at 9:00 am on Friday, July 17. The camp will begin at 9:30 am and will normally end at 5:00 pm, except for Sunday, when the camp ends earlier in the day, typically by 2:00 Please be sure to bring properly fitting life jackets along with a towel and sunscreen. Lunch will be provided along with water and

soft drinks. For those participants who have previously attended, the sailing instruction will immediately begin on the water this year. New participants will receive a quick overview of the sunfish on the bank, along with sailing instructions, before going out on the water. We will have 3 chase boats this year along with one boat serving as a committee boat.

If any volunteers are avail-

able to assist aboard chase boats please let me know. We are close to maximum numbers for the camp and we are looking forward to a successful camp again this year.

I am looking forward to seeing everyone at the club for the event. If you need any more information call me at 278-4352.

**Butch Nolan** 



P.O. Box 11407 New Iberia, LA 70562

Contact your editor for comments or articles:

E-mail: Butch@cypremort.com

#### House and Grounds by Abby Lester

The work day scheduled for June 27, 2015, had to be cut short due to rain. We have scheduled another work day for July 25, 2015, starting at 9:00 am. We hope to be able to complete the painting of the deck, stairs and railings. Thanks to all who came out to help. Hope to see you all on the 25th.

Thanks to all for your continuing cooperation with the drinks in the refrigerator.

Also, please remember that the supplies in the upstairs pantry

are for club functions only. If you make use of the club facilities yourself, or host guests at the club, you are responsible for providing your own supplies and for clean up.

Also, the refrigerator is not intended for storage of food items, except for a very short period while preparing a meal. Please take your food items with you when you leave.

If you notice any house and ground or maintenance issues that need to be addressed, please contact one of your board members by responding to this email.

PLEASE REMEMBER TO MIND THE 10 MPH SPEED LIMIT.