



# The Pointer

May 2016

## Upcoming Events

- **Race # 5 of Spring Series, Saturday, May 14, 2016**
- **Semi-annual general membership meeting, Saturday, May 14, 2016, 5:30 P.M.**
- **Crawfish Boil & Social, Saturday, May 14, 2016, 6:00 P.M.**

## From the Commodore by Butch Nolan

Happy Mother's Day! I am looking forward to seeing our members out at the club and on the water. CYC has several events planned for the month. Our final race for the Rosemary Lucas Cup will be sailed May 14th. Please come out and participate or just enjoy the day out on the water. Following the race at 5:30 P.M. our Semi-Annual General Membership meeting will be held, the purpose of which is to bring the membership up to date on the business affairs of the club. Committee reports will be presented and we will transact such other business as may come before the general membership. Following the meeting a crawfish boil will take place at a cost of \$15.00 per person. Please RSVP to Michael Lamperez if you plan to attend.

Memorial Day weekend will be here shortly, so plan to come out for a raft up in the Cove on Sunday, May

29th. We plan on having all boats participate. Please bring drinks and appetizers. I know we now have several members with party barges, so don't be shy. Raft up will be from 11:00 A.M. until.

The second of three round the bay races will be held Saturday, May 28th. Skipper's meeting will be held at 9:00 A.M. and the course will be decided at that time. No time limit on how long it takes to round the bay, so plan on making a full day and evening on the water. Congratulations again to Brent and Mac Boulet for placing 1st in the April round the bay race.

As always, please invite as many new friends to our club for the socials and boating experience. Remember to utilize the club for parties and private functions. Just contact a board member and we will send you the club pol-

icy requirements. On our website under the "events" tab, we will block off the day for your event.

We are actively working on financing the bulkhead repair project and plan to start as soon as possible. The board will keep the general membership informed of the progress of the project. If any member has contacts with heavy construction projects, please let a board member know. Our club is in need of broken concrete to reinforce our bulkhead.

Our Sunfish program will again be held in July, so please consider volunteering for the three day event by contacting Bill Whitehead at [wwhitehead@juno.com](mailto:wwhitehead@juno.com). The program will be in need of instructors, chase boats, people to help serve lunch, help with launching, as well as getting supplies and ice. Hope to see you on the water soon!

## May Social by Michael Lamperez

The May social, which will coincide with our semi-annual general membership meeting, will be on Saturday, May 14, at 6:00 P.M. and will consist of boiled crawfish, corn, potatoes, mushrooms and sausage for

\$15.00 per person (BYOB). We will also have hotdogs with chili for the kids and/or non-seafood eaters, so feel free to invite the whole family and guests to enjoy our club. To ensure that we have an adequate supply of

crawfish, kindly RSVP to me at [mlamperez@msn.com](mailto:mlamperez@msn.com) or #337-519-8827 no later than Thursday, May 12th.

We hope to see you there!!

## Membership News by John Conner

The current membership in good standing is 115.

Please welcome Douglas Ashy and Bob Parker, our latest approved members.

Everyone should have received their 2016 membership card with the 1st quarter bill. If you did not receive the card, please let me know.

If anyone has a change in their phone number, address and/or email address, please send them to me to update so you can continue to receive newsletters and club notices.

Once again, you can address any questions you may have about your mem-

bership, membership card, access key, etc., by contacting me at the following e-mail address:

john.conner@lusfiber.net or call me at 337-981-4959 or 337-349-5952.

### BOATS FOR SALE:

## Racing News by Bill Whitehead

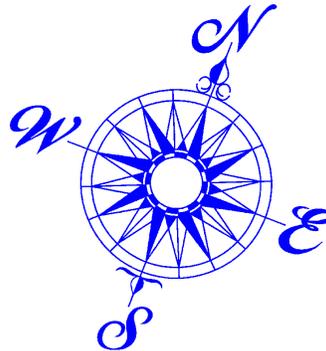
The Rosemary Lucas Cup race #5, the last race of the spring series, will take place on Saturday, May 14th. A skipper's meeting will be held at 10:00 AM with an 11:00 AM start. The course will be posted upstairs on the club board.

The next "Round the Bay" race will take place on May 28th. Mark your calendars and plan to attend. Skipper's meeting will be held at 9:00 A.M. and the course will be decided at that time. There will be no time limit, so come prepared for a full day of racing.

The Rosemary Lucas Cup race #4 was held on April 9th under overcast skies and good winds. Eight boats participated. 1st place went to Matt Guenther, 2nd to Butch Leger, tie for 3rd to Joe Gary and Scott Landry, 4th to John Conner and 5th to Mac & Brent Boulet.

The first "Round the Bay" race was held on April 16th. Two boats participated, with Mac & Brent Boulet claiming 1st place and Joe Gary coming in a close 2nd.

Please submit your current PHRF certificates.



## Junior Sunfish Program by Bill Whitehead

The junior sunfish sailing camp will be held on July 15, 16 and 17, 2016. More details to follow in upcoming issues of the Pointer.

We will need assistance with the sail camp and ask if anyone is interested in volun-

teering to instruct, help with food prep or serving, launching sunfish, manning chase boats, as well as getting supplies and ice, please contact me at:

wrwhitehead@juno.com

The 4th annual Sunfish Sun Splash Regatta will be held on October 1, 2016.

We will post more information in future newsletters as same becomes available.



P.O. Box 11407  
New Iberia, LA 70562

E-mail: [Butch@cypremort.com](mailto:Butch@cypremort.com)

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## House and Grounds by Abby Lester

The board is currently working on financing the bulkhead project. Repairs should start shortly. We will keep the membership apprised of our progress.

Thanks to all for your continuing cooperation with the drinks in the refrigerator.

Also, please remember that the

supplies in the upstairs pantry are for club functions only. If you make use of the club facilities yourself, or host guests at the club, you are responsible for providing your own supplies and clean-up.

Also, please don't leave food items in the refrigerator. Our refrigerator is only for temporary storing of food and drink

items. When you are finished cooking, etc., please take your items with you.

If you notice any house and ground or maintenance issues that need to be addressed, please contact me at: [wazzarunner@yahoo.com](mailto:wazzarunner@yahoo.com)

**PLEASE REMEMBER TO MIND THE 10 MPH SPEED LIMIT.**